

**37<sup>th</sup> ANNUAL A.S.T.A. BASS TOURNAMENT**  
**ALAMO LAKE STATE PARK**  
**April 12<sup>th</sup> and 13<sup>th</sup> 2018**  
**OFFICIAL ENTRY FORM**

**ENTRY FEE IS \$75.00 PER FISHERMAN (FEE INCLUDES HAT AND DINNER)**

A.H.P.A. MEMBER: \_\_\_\_\_ BADGE # \_\_\_\_\_

ADDRESS: \_\_\_\_\_ EMAIL \_\_\_\_\_

HOME/CELL PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_

PARTNER #1: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ EMAIL \_\_\_\_\_

PARTNER #2: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ EMAIL \_\_\_\_\_

<b>OPTION POTS:</b>	<b>BIG BASS</b>		<b>BIG CATFISH</b>		<b>HEAVY BLUEGILL STRINGER</b>	
<b>FEES:</b>	<b>\$10.00</b>		<b>\$5.00</b>		<b>(15 and under only- free)</b>	
A.H.P.A. member	yes	no	yes	no	yes	no
Partner #1	yes	no	yes	no	yes	no
Partner #2	yes	no	yes	no	yes	no

1. I have read and agree to abide by all rules governing the 37<sup>th</sup> Annual A.H.P.A. Bass Tournament sponsored by the Arizona State Trooper Association.
2. I agree not to hold the Arizona Highway Patrol Association or the AHPA Bass Tournament committee responsible for injuries, accidents etc. which I may suffer as a result of participating in this fishing event.

**MAKE CHECKS OR MONEY ORDERS PAYABLE TO: ARIZONA HIGHWAY PATROL ASSOCIATION**

Mail entries to: Danny Roark  
25836 N. 102<sup>nd</sup> Avenue  
Peoria, AZ. 85383

Questions contact: Danny Roark  
Email [droark@azdps.gov](mailto:droark@azdps.gov)  
Phone # 602-319-4418

ENTER TOTAL MONEY ENCLOSED: \_\_\_\_\_

A.H.P.A. MEMBER SIGNATURE: \_\_\_\_\_

PARTNER #1 SIGNATURE: \_\_\_\_\_

PARTNER #2 SIGNATURE: \_\_\_\_\_